



Nolan County 4-H Newsletter June 2019

DATES TO REMEMBER

June 3rd

Community Service

June 3rd

Recordbook Training

June 21st

County Camp Information Due

June 28th

Recordbook Due to County

July 26th

Project Recognition Forms Due to County Office



2019-2020 Nolan County 4-H Officer's

President: Vanessa Bugarin

Secretary: Zoey Boyd

Treasurer: Flor Carlos

Reporter: Grady Kidd



June's 4-H Community Service

DATE: June 3rd

TIME: 10:00 AM

PLACE: City County Pioneer Museum
 610 East 3rd Street, Sweetwater



LOOKING FORWARD

4-H Recognition Event & End of 4-H Year Pool Party **SAVE THE DATE:** August 2nd from 10:00 AM until 12:30 PM **Remember** if you would like to be recognized at this event the Project Recognition Form needs to be filled out and returned to the office no later than July 26th. Please RSVP with a head count of family members planning on attending at 236-6912 or Nolan@ag.tamu.edu.

4-H Agriculture & Natural Resources

DISTRICT 7 4-H HORSE SHOW

Date: Tuesday, June 18th

Place: Spur Arena San Angelo, TX

Registration: **OPENS** May 13th on 4-H Connect and **CLOSES** June 3rd

AGE: 8 and in the 3rd grade to the 12th grade maximum age 18 as of August 31st

FEE: Qualifying Events \$15 per class
Open/Invitational Events \$15 per class

FOR MORE INFORMATION:

<https://d74-h.tamu.edu/files/2019/03/2019-D7-Horse-Show-Letter.pdf>

Nolan County Wool Judging

Three teams in the junior/intermediate division.

Nolan County #1 placed 2nd as a team.

Team included Ashleigh Boyd, Kinley Hoelscher, and Avery Montgomery.

Nolan County #2 included Talan Lujan, Taylor Reed, and Makenzie Ince.

Nolan County #3 placed 6th as a team.

Team included Mackenzie Lambert, Emma Ince, and Tayden Lujan.

- Ashleigh Boyd was 3rd High Individual
- Kinley Hoelscher was 4th High Individual

WAY TO GO!!!

REMEMBER:

If you haven't already done so PLEASE BRING in your Thank You notes to the office to retrieve your Nolan County Livestock Show check.



4-H Family & Community Health

4-H RECORDBOOK TRAINING

DATE: Monday, June 3rd

TIME: Noon

PLACE: Nolan County Courthouse, 3rd Floor

Garry Branham, District 7, 4-H Program Specialist will be holding a Recordbook training for those interested in learning how to put a recordbook together this year. The **DEADLINE** for County Recordbooks to be turned in is June 28th. District 7 Recordbook Judging will take place on July 9th. For further information, please contact Staci at 325-235-3184.



2019 4-H Multi-County Camp

DATE: July 11th - 12th

DEADLINE: June 21st

COST: \$40 per participant

GRADE: completed 3rd - 8th

AGE: 9 - 13 years old

PLACE: Presbyterian Encampment, Buffalo Gap, TX

Come join the FUN! 4-Hers' of all ages from Coke, Fisher, Nolan, Jones Shackelford, and Sterling Counties will participate in an overnight camp.

- To be eligible for a Camp T-Shirt we must have registration by June 21st

- Forms to be completed before camp: Swimming Form, Medical Release Form, Code of Conduct

which can be found at: <http://counties.agrilife.org/jones/files/2019/05/County-Camp-Forms-2019.pdf>

<http://counties.agrilife.org/jones/files/2019/05/County-Camp-Forms-2019.pdf>

Contact the office at 236-6912 for information on how to register



STITCH 'N THYME CAMP

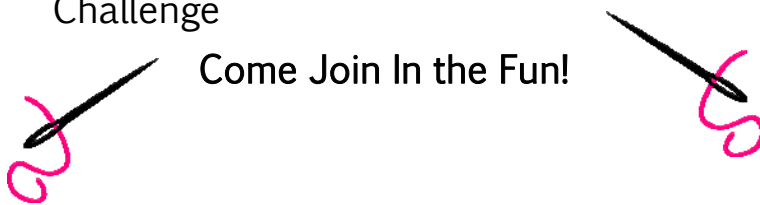
DATE: July 17th - July 18th

PLACE: Big Spring, Texas

- Safe & Fun Environment
- Learning Activities
- Fashion & Interior Design
- Food & Nutrition
- Introduction to Duds to Dazzle and Food Challenge



Come Join In the Fun!



PROJECT RECOGNITION FORM

Can be found at the end of this newsletter, Extension office, and 4-H connect.

Please remember to return the form to the office no later than July 26th; if you plan on participating this form will need to be filled out





* **DAD** *



His name is _____!

* My favorite memory of my dad is:

* My dad is _____ years old.

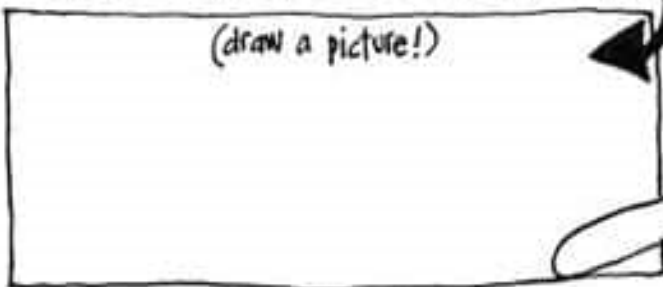
* He is so good at:

* This is what he ALWAYS says:

* When he comes home from work, he likes to:

* Here is his favorite thing to eat

(draw a picture!)



* This makes my dad Laugh:

* My dad's pockets are full of:

Nolan County 4-H

2018- 2019 Project Recognition Form

Every year during the annual Nolan County 4-H Awards Recognition Event, we acknowledge all 4-H members that have completed 4-H projects. For a single project completed, a 4-H'er will receive a project pin. **These project pins are a national symbol of accomplishment!**

In order to receive this recognition during this years Award Event; you must complete this form and return it to the Extension office no later than July 26th. By filling out this form you are expressing that you have an intention to attend.

Please select one project that you completed during the 2018-2019 4-H year in order to receive a project pin. **Please choose only one project**

- | | | | |
|----------------------------------------------------|------------------------------------------|---------------------------------|---------------------------------------------|
| <input type="checkbox"/> CloverKids | <input type="checkbox"/> Beef | <input type="checkbox"/> Swine | <input type="checkbox"/> Goat |
| <input type="checkbox"/> Sheep | <input type="checkbox"/> Poultry | <input type="checkbox"/> Rabbit | <input type="checkbox"/> Food & Nutrition |
| <input type="checkbox"/> Photography | <input type="checkbox"/> Leadership | <input type="checkbox"/> Safety | |
| <input type="checkbox"/> Wildlife & Fisheries | <input type="checkbox"/> Shooting Sports | <input type="checkbox"/> Health | <input type="checkbox"/> Consumer Education |
| <input type="checkbox"/> Fashion & Interior Design | | | |

Please select which County/District/State events or contests that you participated in this year.

- | | |
|----------------------------------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> County Food Show | <input type="checkbox"/> District Food Show |
| <input type="checkbox"/> District Nutrition Quiz Bowl | <input type="checkbox"/> County Livestock Show |
| <input type="checkbox"/> Major Livestock Shows | <input type="checkbox"/> District Consumer Decision Making |
| <input type="checkbox"/> District/State Beef Quiz Bowl | <input type="checkbox"/> District Livestock Judging |
| <input type="checkbox"/> District Roundup | <input type="checkbox"/> State Roundup |
| <input type="checkbox"/> District/State Photography | <input type="checkbox"/> District Leadership Lab |
| <input type="checkbox"/> Texas 4-H Congress | <input type="checkbox"/> Brigades - (which?) _____ |
| <input type="checkbox"/> Multi-County Camp | <input type="checkbox"/> Farm Safety Day |
| <input type="checkbox"/> District Shooting Sports | <input type="checkbox"/> State Shooting Sports |
| <input type="checkbox"/> District 4-H Council | <input type="checkbox"/> State 4-H Council |
| <input type="checkbox"/> District Project Development Committee - (which?) _____ | |

Please describe your favorite 4-H experience for the 2018-2019 year.

Member Signature

Parent/Guardian Signature